

## **MDN Public School**

Near New Bus Stand Rohtak - 124001 Affiliation No. : 530216, School Code : 40211 Phone : 9254353404, 7082011001 Web : www.mdnpublicschool.com, Email : admin@mdnps.in

| Book No. 0001     |   | TRANSFER CERTIFICATE   SI. No. 298 |                                       |                           |                            |
|-------------------|---|------------------------------------|---------------------------------------|---------------------------|----------------------------|
|                   |   |                                    |                                       | Admission No. <b>4442</b> |                            |
| 1 Name            | e of Pupil  |                                    | Kartikey Gupta                        |                           |                            |
| 2 Fathe           | er's/Guardian's Name  |                                    | Sumit Mohan Ku                        | ımar                      |                            |
| 3 Moth            | er's Name   |                                    | Madhvi Gupta                          |                           |                            |
| 4 Natio           | nality  | INDIAN                             |                                       |                           |                            |
|                   | her the candidate belongs<br>dule Tribes or O.B.C.  | to Schedule caste or               | No                                    |                           |                            |
| 6 Date            | of first admission in the Sc  | hool with class                    | 28-03-2015                            | Class Joined              | 7th                        |
|                   | Date of birth (in Christian Era) according to<br>Admission Register (in figures)                                |                                    | 08-04-2003                            |                           |                            |
| (in wo            | ords)   |                                    | Eight April Two                       | Thousand Three            |                            |
| 8 Class           | in whi <mark>ch the pupil last stu</mark>   | died/studying                      | (in figures) <b>10th</b>              | (in words)                | Tenth                      |
| 9 Schoo<br>result | ol/Board Annual Examinati<br>t  | on last taken with                 | Pass ourag                            | re                        |                            |
| 10 Whet           | her failed, if <mark>so once/twice</mark>   | in the same class                  | NCuriosi                              | ite                       |                            |
| l 1 Subje         | ect Studied   |                                    | English, Hindi, N<br>Studies, Foundat |                           | enc <mark>e, Social</mark> |
|                   | her q <mark>ualified for promotior</mark><br>to wh <mark>ich class (in fig. &amp; in v</mark>                   |                                    | Yes 11th (Eleven                      | th)                       |                            |
| l3 Mont<br>paid   | h upto which the (pupil has   | 31-03-2019                         |                                       |                           |                            |
| l 4 Any f         | e <mark>e concession availed of : i</mark><br>concession  | f so, the nature of                | I <del>C SCH</del>                    | OOL                       |                            |
| 5 Total           | No. of working days   |                                    | 214                                   |                           |                            |
| l6 Total          | No. of working days prese   | nt                                 | 201                                   | 2                         |                            |
|                   | her <mark>NCC Cadet/</mark> Boy Scout<br>s may be g <mark>iven)</mark>  | / Girl Guide                       | No                                    |                           |                            |
| pupil             | es played o <mark>r extra curricula</mark><br>usually took p <mark>art</mark><br>ion achievement level therein) | No                                 |                                       |                           |                            |
| l9 Gene           | ral conduct   |                                    | Good                                  |                           |                            |
| 20 Date           | of application for certificat   | e                                  | <b>24-07-2019</b>                     |                           |                            |
| 21 Date           | of issue of certificate   |                                    | 30-07-2019                            |                           |                            |
| 22 Reaso          | ons for leaving the school  |                                    | Personal                              |                           |                            |
| 23 Any o          | other remarks   |                                    | _                                     |                           |                            |

Signature of Class Teacher Principal Seal