

MDN Public School

Near New Bus Stand Rohtak - 124001 Affiliation No. : 530216, School Code : 40211 Phone : 9254353404, 7082011001 Web : www.mdnpublicschool.com, Email : admin@mdnps.in

| Book No. 0001 | | TRANSFER CERTIFICATESI. No.223 | | Admission No. 3937 | |
|---------------|---|--------------------------------|---------------------------------------|---------------------------|-----------------------------|
| | | | | | |
| 2 | Father's/Guardian's Name | | Bijender Singh | | |
| 3 | Mother's Name | Mukesh | Mukesh | | |
| 4 | Nationality | INDIAN | INDIAN | | |
| 5 | Whether the candidate belongs Schedule Tribes or O.B.C. | No | | | |
| 6 | Date of first admission in the So | chool with class | 16-04-2013 | Class Joined | 5th |
| 7 | Date of birth (in Christian Era) according to Admission Register (in figures) | | 25-01-2004 | | |
| | (in words) | | Twenty Five Janu | uary Two Thousa | nd Four |
| 8 | Class in whi <mark>ch the pupil last stu</mark> | idied/studying | (in figures) 10th | (in words) | Tenth |
| 9 | School/Board Annual Examinati result | Passourac | re | | |
| 10 | Whether fa <mark>iled, if so once/twice</mark> | in the same class | NCuriosi | itw | |
| 11 | Subject Studied | | English, Hindi, M Studies, Foundat | | ienc <mark>e, Social</mark> |
| 12 | Whether qualified for promotion if so,to which class (in fig. & in | Yes 11th (Eleventh) | | | |
| 13 | Month upt <mark>o which the (pupil ha</mark> paid | 31-03-2019 | | | |
| 14 | Any fe <mark>e concession</mark> availed of : i such concession | No DCH | No SCHOOL | | |
| 15 | Total <mark>No. of working days</mark> | | 200 | | |
| 16 | Total <mark>No. of worki</mark> ng days prese | 182 | 182 | | |
| 17 | Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) No | | | | |
| 18 | Games played or extra curricula pupil usually took part (mention achievement level therein) | No | No | | |
| 19 | General conduct | Good | Good | | |
| 20 | Date of application for certificat | 18-05-2019 | 18-05-2019 | | |
| 21 | Date of issue of certificate | 21-05-2019 | 21-05-2019 | | |
| 22 | Reasons for leaving the school | | Personal | | |
| 23 | Any other remarks | | _ | | |

Signature of Class Teacher Principal Seal