

## **MDN Public School**

Near New Bus Stand Rohtak - 124001 Affiliation No. : 530216, School Code : 40211 Phone : 9254353404, 7082011001 Web : www.mdnpublicschool.com, Email : admin@mdnps.in

| Book No. 0001 |                                                                                                   | TRANSFER CERTIFICATESI. No.223 |                                       | Admission No. <b>3937</b> |                             |
|---------------|---------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|---------------------------|-----------------------------|
|               |                                                                                                   |                                |                                       |                           |                             |
| 2             | Father's/Guardian's Name                                                                          |                                | Bijender Singh                        |                           |                             |
| 3             | Mother's Name                                                                                     | Mukesh                         | Mukesh                                |                           |                             |
| 4             | Nationality                                                                                       | INDIAN                         | INDIAN                                |                           |                             |
| 5             | Whether the candidate belongs<br>Schedule Tribes or O.B.C.                                        | No                             |                                       |                           |                             |
| 6             | Date of first admission in the So                                                                 | chool with class               | <b>16-04-2013</b>                     | Class Joined              | 5th                         |
| 7             | Date of birth (in Christian Era) according to<br>Admission Register (in figures)                  |                                | 25-01-2004                            |                           |                             |
|               | (in words)                                                                                        |                                | Twenty Five Janu                      | uary Two Thousa           | nd Four                     |
| 8             | Class in whi <mark>ch the pupil last stu</mark>                                                   | idied/studying                 | (in figures) <b>10th</b>              | (in words)                | Tenth                       |
| 9             | School/Board Annual Examinati<br>result                                                           | Passourac                      | re                                    |                           |                             |
| 10            | Whether fa <mark>iled, if so once/twice</mark>                                                    | in the same class              | NCuriosi                              | itw                       |                             |
| 11            | Subject Studied                                                                                   |                                | English, Hindi, M<br>Studies, Foundat |                           | ienc <mark>e, Social</mark> |
| 12            | Whether qualified for promotion if so,to which class (in fig. & in                                | Yes 11th (Eleventh)            |                                       |                           |                             |
| 13            | Month upt <mark>o which the (pupil ha</mark><br>paid                                              | 31-03-2019                     |                                       |                           |                             |
| 14            | Any fe <mark>e concession</mark> availed of : i<br>such concession                                | No DCH                         | No SCHOOL                             |                           |                             |
| 15            | Total <mark>No. of working days</mark>                                                            |                                | 200                                   |                           |                             |
| 16            | Total <mark>No. of worki</mark> ng days prese                                                     | 182                            | 182                                   |                           |                             |
| 17            | Whether NCC Cadet/ Boy Scout / Girl Guide<br>(details may be given) No                            |                                |                                       |                           |                             |
| 18            | Games played or extra curricula<br>pupil usually took part<br>(mention achievement level therein) | No                             | No                                    |                           |                             |
| 19            | General conduct                                                                                   | Good                           | Good                                  |                           |                             |
| 20            | Date of application for certificat                                                                | 18-05-2019                     | 18-05-2019                            |                           |                             |
| 21            | Date of issue of certificate                                                                      | 21-05-2019                     | 21-05-2019                            |                           |                             |
| 22            | Reasons for leaving the school                                                                    |                                | Personal                              |                           |                             |
| 23            | Any other remarks                                                                                 |                                | _                                     |                           |                             |

Signature of Class Teacher Principal Seal