

## **MDN Public School**

Near New Bus Stand Rohtak - 124001 Affiliation No. : 530216, School Code : 40211 Phone : 9254353404, 7082011001 Web : www.mdnpublicschool.com, Email : admin@mdnps.in

|      |  | TRANSFER            | CERTIFICATE             |   |       |
|------|--|---------------------|-------------------------|---|-------|
| Book | « No. 0001   | SI. No. 1           | 69                      | Admission No.   | 3763  |
| 1    | Name of Pupil  |                     | Mannat Gill             |   |       |
| 2    | Father's/Guardian's Name   |                     | Devender Gill           |   |       |
| 3    | Mother's Name  |                     | Anil Gill               |   |       |
| 4    | Nationality  | INDIAN              | INDIAN                  |   |       |
|      | Whether the candidate belongs<br>Schedule Tribes or O.B.C.                                       | No                  | No                      |   |       |
| 6    | Date of first admission in the Se  | chool with class    | 20-03-2013              | Class Joined  | Nur   |
|      | Date of birth (in Christian Era) according to<br>Admission Register (in figures)                 |                     | 24-07-2009              |   |       |
|      | (in words)   |                     | Twenty Four Jul         | y Two Thousand I  | Nine  |
| 8    | Class in whi <mark>ch the pupil last stu</mark>  | idied/studying      | (in figures) <b>3rd</b> | (in words)  | Third |
|      | School/Board Annual Examinat<br>result   | ion last taken with | Passourac               | те  |       |
| 10   | Whether fa <mark>iled, if so once/twice</mark>   | e in the same class | Curios                  | itv   |       |
| 11   | Subject Studied  |                     |                         | Mathematics, <mark>Scients</mark><br>it, Information Te |       |
|      | Whether qualified for promotio<br>if so,to which class (in fig. & in                             |                     | Yes 4th (Fourth)        |   |       |
| 13   | Month upto which the (pupil ha   | 31.03.2018          |                         |   |       |
| 14   | Any fee concession availed of :<br>such concession   | No SCH              | SCHOOL                  |   |       |
| 15   | Total No. of working days  | 209                 |                         |   |       |
| 16   | Total <mark>No. of worki</mark> ng days prese  | ent                 | 157                     | ~   |       |
|      | Whether NCC Cadet/ Boy Scou<br>(details may be given)  | No                  |                         |   |       |
|      | Games played or extra curricul<br>pupil usually took part<br>(mention achievement level therein) |                     |                         |   |       |
| 19   | General conduct  | Good                | Good                    |   |       |
| 20   | Date of application for certifica  | 09-04-2019          | 09-04-2019              |   |       |
| 21   | Date of issue of certificate   | 11-04-2019          | 11-04-2019              |   |       |
| 22   | Reasons for leaving the school   |                     | Transfer of Fath        | er  |       |
| 23   | Any other remarks  |                     | -                       |   |       |

Signature of Class Teacher Principal Seal