



# MDN Public School

Near New Bus Stand Rohtak - 124001

Affiliation No. : 530216, School Code : 40211

Phone : 9254353404, 7082011001

Web : www.mdnpublicschool.com, Email : admin@mdnps.in

## TRANSFER CERTIFICATE

Book No. **0001**

SI. No. **264**

Admission No. **2327**

|    |  |   |              |                |
|----|--|---|--------------|----------------|
| 1  | Name of Pupil  | <b>Aayush Lathwal</b>   |              |                |
| 2  | Father's/Guardian's Name   | <b>Anil Lathwal</b>   |              |                |
| 3  | Mother's Name  | <b>Usha Lathwal</b>   |              |                |
| 4  | Nationality  | <b>INDIAN</b>   |              |                |
| 5  | Whether the candidate belongs to Schedule caste or Schedule Tribes or O.B.C.                                     | <b>No</b>   |              |                |
| 6  | Date of first admission in the School with class   | <b>04-04-2007</b>   | Class Joined | <b>Nursery</b> |
| 7  | Date of birth (in Christian Era) according to Admission Register (in figures)                                    | <b>16-04-2003</b>   |              |                |
|    | (in words)   | <b>Sixteen April Two Thousand Three</b>                                       |              |                |
| 8  | Class in which the pupil last studied/studying   | (in figures) <b>10th</b>  | (in words)   | <b>Tenth</b>   |
| 9  | School/Board Annual Examination last taken with result   | <b>Pass</b>   |              |                |
| 10 | Whether failed, if so once/twice in the same class   | <b>No</b>   |              |                |
| 11 | Subject Studied  | <b>English, Hindi, Mathematics, Science, Social Studies, Foundation Of IT</b> |              |                |
| 12 | Whether qualified for promotion to the higher class if so, to which class (in fig. & in words)                   | <b>Yes 11th (Eleventh)</b>  |              |                |
| 13 | Month upto which the (pupil has paid) school dues paid   | <b>31-03-2019</b>   |              |                |
| 14 | Any fee concession availed of : if so, the nature of such concession   | <b>No</b>   |              |                |
| 15 | Total No. of working days  | <b>184</b>  |              |                |
| 16 | Total No. of working days present  | <b>176</b>  |              |                |
| 17 | Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given)   | <b>No</b>   |              |                |
| 18 | Games played or extra curricular activities in which pupil usually took part (mention achievement level therein) | <b>No</b>   |              |                |
| 19 | General conduct  | <b>Good</b>   |              |                |
| 20 | Date of application for certificate  | <b>08-06-2019</b>   |              |                |
| 21 | Date of issue of certificate   | <b>13-06-2019</b>   |              |                |
| 22 | Reasons for leaving the school   | <b>Shifting to other city</b>   |              |                |
| 23 | Any other remarks  | <b>-</b>  |              |                |

Signature of  
Class Teacher

Checked By  
(Staff full name & designation)

Principal  
Seal